



SANTA FE CHAMBER
OF COMMERCE

Membership Application

To learn more about how membership can benefit your business, contact the Santa Fe Chamber of Commerce at 505.988.3279.

The Board of Directors invites you to become a member of the Santa Fe Chamber of Commerce, joining the hundreds of other businesses, entrepreneurs and non-profits who are investing in the economic growth of Santa Fe city and county.

Please fill out completely and print legibly, so we get your information exactly right. (Payment information on next page)

Business name: _____

Primary Chamber contact: Mr. Ms. _____

Location address: _____ ZIP _____

Mailing address (if different): _____ ZIP _____

Phone (for publication): _____ Fax _____

Email: _____ Website: _____

Email address is for internal use only. The Chamber does not publish member email addresses.

Number of employees _____ (Full-Time) _____ (Part-Time) _____

Business Category (**First Category is free, each additional categories are \$50.00 each.)

FREE Business Category: _____

**Additional Categories: _____

If any, assisted you with joining? _____

What is the MOST important reason for joining the Santa Fe Chamber?

Advocacy Networking Marketing/Advertising Information/Education Health Insurance Program

Other (please specify) _____

Help us tell our 30,000 monthly website visitors about your business.

Every Chamber member is listed on our website, which is an excellent source of referrals. Please give us a brief description of your business (up to 50 words) to include with your contact information:

A certificate will be mailed to you directly. Please check if you would also like a decal. Decal

Santa Fe Chamber of Commerce
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PO Box 1928, Santa Fe, NM 87504
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www.santafechamber.com

Membership Investment Schedule

Effective, June 2013

Membership dues in the Chamber of Commerce may be tax deductible as an ordinary and necessary business expense. The Santa Fe Chamber of Commerce is not a charity; we serve as an advocate and promotion organization for area business.

| Business Type: | Base Dues: | Please Add: |
|---|--|---|
| <ul style="list-style-type: none"> • General Member or Individual • Apartments/Condos • Banks/Credit Unions • Regional/National Chain Retail & Auto Dealers | \$360 \$360 Contact Chamber Office \$765 up to 35 employees \$1070 over 35 employees | \$10 per employee over 3 \$5 per unit |
| <ul style="list-style-type: none"> • Education/Government • Hotels/Motels/Bed & Breakfasts • Non-profit Organizations | \$360 \$360 \$360 budget under \$500,000 \$615 \$500,000-\$2.5 million \$1500 over \$2.5 million | \$25 per representative over 2 \$10 per room |
| <ul style="list-style-type: none"> • Real Estate Office (<i>business name listed in directory</i>) • Individual real estate agent with agency as current member (<i>individual name listed in directory</i>) • Restaurants | \$360 \$195 \$360 | \$10 per employee over 2 \$1 per chair without bar, OR \$2 per chair with bar |
| <ul style="list-style-type: none"> • Utilities • Second location (<i>same business name</i>) | \$1995 \$195 | |

Your Annual Investment in your Business and the Chamber:

INVESTMENT DUES:

| | |
|---------------------------------------|-----------------|
| Base dues amount (see above schedule) | \$ _____ |
| Additional dues (see above schedule) | \$ _____ |
| One time administrative fee | \$ <u>25.00</u> |
| TOTAL INVESTMENT DUES: | \$ _____ |

Payment Options:

- In Full
- Semi-Annually (\$25 application fee must be paid in full at time of joining; divide balance by 2 for amount due)

If you have questions, please call Accounting at 988.3279 x 11 to assist you.

ADDITIONAL OPTIONAL FEATURES FOR YOUR WEBSITE LISTING:

(ALL ADDITIONAL FEATURES MUST BE PAID IN FULL AT TIME OF JOINING)

| | | |
|---|---------------------|-----------------|
| Hyperlink to Member's Website | \$75 per year | \$ _____ |
| Additional Category/Logo or Image | \$50 (one-time fee) | \$ _____ |
| Enhanced Listing (Includes hyperlink, logo or image, colored background PLUS your listing will be listed above other members in your category; total savings of \$50 per year). | \$125 per year | \$ _____ |
| TOTAL ADDITIONAL FEATURES: | | \$ _____ |
| TOTAL APPLICATION FEE, DUES & FEATURES: | | \$ _____ |

- I am paying by check. I am paying by VISA/MasterCard/American Express/Discover.

Card # _____ Exp. Date: _____ Signature: _____